

from bindery foreman to plant superintendent and was soon on the road as a salesman. His experience as a salesman fueled his entrepreneurial spirit, so he opened Lou's Bike Shop in the mid-seventies.

In January 1980, Lou and his partner Ted Heoffner founded Independent Graphics, Inc. At first, Lou did everything for Independent Graphics—he printed flyers, forms, stationery, and policies for Mr. Heoffner's American Independent Insurance Company. In 1984, Lou purchased the company from Mr. Heoffner.

Lou quickly made an impact on the Wilkes-Barre community by founding the Craftsman's Club. The club included printing owners and laborers, and provided a place where vendors could share cutting edge ideas to improve the industry. Business blossomed and the company moved to a new facility in Port Blanchard, PA. By the turn of the millennium, Independent Graphics, Inc. offered everything from black ink on post cards to full color digital printing and wide format.

In 2002, Independent Graphics was named the Wilkes-Barre Chamber of Commerce's small business of the year. When the New York Yankees moved their Triple A franchise to Scranton, Independent Graphics became their "play ball" printer, producing program books on third shift for the next day's game. Independent Graphics also sponsors the Scranton Chamber of Commerce's Momentum Magazine. "Our Impression Will Sharpen Your Image" is the company's motto, and Lou's company has improved the Scranton-Wilkes-Barre community's image for three decades. The company Lou built from the ground up now employs 27 people full time, working round the clock providing imaging services. In May 2013, Lou was inducted into the Junior Achievement Business Hall of Fame.

Over the last four decades, Lou has generously supported many local charities. He has donated services to numerous local little leagues, youth football teams, high school teams, cheerleading squads, and many others. In the 1970s, Lou was the president of the West Pittston Rams and the general manager of Greater Pittston Legion baseball. The American Heart Association and Garden Village Youth racing have also benefited from his generosity.

Lou is a graduate of West Pittston High School. He and his wife Marianne have been married for 51 years. They have four children: Louis, Jr., Michelle Reilly, Joseph and Jimmy. They are also blessed with six grandchildren. I convey my congratulations to Lou for being honored by his community.

RESOLUTION TO COMMEMORATE INTERNATIONAL PLASMA AWARENESS WEEK

HON. LYNN JENKINS

OF KANSAS

IN THE HOUSE OF REPRESENTATIVES

Friday, October 11, 2013

Ms. JENKINS. Mr. Speaker:

Whereas October 13–20, 2013 marks International Plasma Awareness Week with observances throughout the United States and Europe designed to raise global awareness of the need for plasma to create lifesaving therapies, recognize the value that plasma donors contribute in saving and improving lives, and

increase understanding of rare diseases and plasma protein therapies;

Whereas, plasma-derived therapies and recombinant blood clotting factors, collectively known as plasma protein therapies, are unique, biological products for which no substitutes or alternative treatments exist save and improve lives of individuals throughout the world;

Whereas, plasma protein therapies are used to treat bleeding disorders, primary immune deficiency diseases, alpha-1 antitrypsin deficiency and certain rare, neurological disorders;

Whereas, these therapies are also used in emergency and surgical medicine to save and improve lives;

Whereas, plasma protein therapies have significantly improved the quality of life, markedly improved patient outcomes, and extended life expectancy for individuals with rare, chronic diseases and conditions;

Whereas healthy committed donors provide plasma essential to manufacture these lifesaving therapies;

Whereas, there are over 400 plasma collection centers in the U.S. that have demonstrated their commitment to plasma donor and patient safety and quality by earning International Quality Plasma Program (IQPP) certification; now, therefore, be it

Resolved by the 113th Congress that October 13–20, 2013 is recognized as "International Plasma Awareness Week" in the United States of America.

INAUGURATION OF CHRIS EISGRUBER AS PRESIDENT OF PRINCETON UNIVERSITY

HON. RUSH HOLT

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

Friday, October 11, 2013

Mr. HOLT. Mr. Speaker, I am pleased to bring to the attention of the House the wise remarks of Dr. Hunter Rawlings, President of the Association of American Universities, delivered at the ceremony installing Dr. Christopher Eisgruber as President of Princeton University, September 22, 2013.

REMARKS OF DR. HUNTER RAWLINGS, PRESIDENT, ASSOCIATION OF AMERICAN UNIVERSITIES, FOR THE INAUGURATION OF CHRIS EISGRUBER AS PRESIDENT OF PRINCETON UNIVERSITY, SEPTEMBER 22, 2013.

It is a great pleasure and privilege to be here for Chris's inauguration.

As a graduate alumnus, and longtime colleague of Bob Goheen, Bill Bowen, Harold Shapiro and Shirley Tilghman, and now Chris, I feel closely connected to this university, which has a unique place in higher education globally.

Let me begin my brief remarks with my favorite Princetonian, James Madison. When Madison finished his degree here in 1771, like many humanities majors today he did not know what to do with himself, so he asked President Witherspoon if he could spend an additional year studying Hebrew and theology with the president. Witherspoon said yes (Chris, I hope you will be open to such invitations from Princeton seniors), and Madison devoted a postgraduate year to pursuing more of the "useless knowledge" he had acquired previously. When that year was over, still at a loss for something to pursue, Madison committed what Americans today consider the ultimate sin: he went home to

live with his parents. And he stayed there for four years, jobless and clueless about his future.

Today, the young Madison would be counted a failure, and his education would be condemned as worthless by many Governors and other public leaders. His post-graduation salary of zero would in turn count against Princeton's ledger when it comes to rating universities by the now-fashionable measure of the average salaries of their alumni shortly after graduation.

The current rage for reductionist metrics depends in turn upon a purely instrumentalist view of the purpose of higher education. Society wants universities to be instruments of its short-term will, and to abandon or at least to curtail their traditional role of giving students a broad and deep education that will last a lifetime.

This preoccupation with utilitarianism is a product of our success: America's research universities are so strong now, and so dominant globally, that governments, corporations and families are demanding many quick fixes from them: fast and cheap degrees and certificates, patents and jobs and economic development, mass education through online lectures, mass entertainment through intercollegiate sporting events, not to mention the current Beltway preoccupation, a fix for cyber security, and, that perennial Congressional fantasy, a biomedical cure for death.

To accede wholeheartedly to all these demands is to convert our universities fully into that most American of objects, a commodity. Many states are already proceeding in this direction by tying funding for their public universities to the average salaries of alumni 18 months after graduation, and our President has recently made such metrics a feature of his new plan for evaluating universities.

Accountability rules the day, but as Stanley Fish reminds us (the New York Times last month), metrics measure only what can be quantitatively valued and push everything else aside as irrelevant. "Everything else" comprises intellectual stimulation, moral and ethical insight, critical acumen, deep thinking about complex problems, sharpened intuition, immersion in human cultures, the urge to challenge received opinion, and similar intangible, ineffable, uncountable qualities. In other words, the qualities you need to be an educated person and an informed citizen capable and desirous of contributing to a democracy, the qualities you gain and hone at a great university.

I want to add one more item to the list of qualities engendered by great universities pursuing their fundamental mission: pleasure. We are so busy being utilitarians today that we derogate pleasure as an end in itself. And yet intellectual and aesthetic pleasure is an essential goal of higher education, one we omit at great cost and peril. Let me give two examples of what I mean. In 1870 Henry Cabot Lodge took a course at Harvard from Henry Adams. Here is what Lodge has to say about the difference that course made in his life:

In all my four years, I never really studied anything, never had my mind roused to any exertion or to anything resembling active thought until in my senior year I stumbled into the course in medieval history given by Henry Adams, who had then just come to Harvard. . . . [Adams] had the power not only of exciting interest, but he awakened opposition to his own views, and this is one great secret of success in teaching . . . I worked hard in that course because it gave me pleasure. I took the highest marks, for which I cared, as I found, singularly little, because marks were not my object, and for

the first time I got a glimpse of what education might be and really learned something. . . . Yet it was not what I learned but the fact that I learned something, that I discovered that it was the keenest of pleasures to use one's mind, a new sensation, and one which made Mr. Adams's course in the history of the Middle Ages so memorable to me.

To teach students that it is a pleasure to use one's mind is our single most important task at universities, I think, and it seems inescapable that we cannot measure how well we perform it. Instead of talking metrics, let's listen to another source of wisdom on intellectual pleasure, namely, Lionel Trilling.

. . . if we abandon the idea of literature as an independent, contemplative experience, as a pleasure, . . . if we continue to make it conform to philosophies of immediate ends, . . . and do not keep clear its own particular nature, we shall be contributing to the loss of two things of the greatest social value. Of these one is the possibility which art offers of an experience that is justified in itself, of nearly unconditioned living. Upon such experience, or even the close approach to it, we have learned to turn hostile faces: that is one of the strategic errors of our culture, for in the long run the possibility of such experience is a social necessity. The second thing we shall lose is the awareness—it is ultimately practical—which comes only from the single-minded contemplation of works that arise from the artist's own contemplation of events and objects; this is an awareness of the qualities of things. In the realm of art we call these qualities style, in the realm of morals we call them character, in the realm of politics we have no name for them but they are finally important. To these qualities, especially in times of crisis, society seems to be stolidly indifferent; actually they are, after survival, the great social concern.

We are in the age of big data, accountability, and hurry-up offenses. But long-term quality, not instant quantification, should be our concern in universities: helping our students gain "an awareness of the qualities of things" for a lifetime of personal pleasure and democratic contributions.

Intellectual contemplation and pleasure are, to put it mildly, not much in vogue these days, but they are clearly what Princeton gave to James Madison almost 250 years ago. Knowing Chris Eisgruber and his passion for intellectual engagement as the true measure of higher education, I have no doubt that Princeton will remain faithful to this central principle. And I wish him and all of you a lot of pleasure in its pursuit!

GREATER CARLISLE AREA CHAMBER OF COMMERCE 100TH ANNIVERSARY

HON. LOU BARLETTA

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Friday, October 11, 2013

Mr. BARLETTA. Mr. Speaker, I rise to honor the Greater Carlisle Area Chamber of Commerce in Carlisle, Pennsylvania, which celebrated its 100th anniversary on October 10, 2013.

Founded in 1751, the borough of Carlisle is a historic community in south-central Pennsylvania. The Greater Carlisle Area Chamber of Commerce was founded in 1913 and serves to encourage economic growth and stability throughout the area. The Chamber takes on many roles vital to the prosperity of the bor-

ough including helping start and grow local businesses, planning and hosting networking and professional development events, and assisting tourists in exploring the town. They continue to be an important asset to this growing community.

Mr. Speaker, for 100 years the Greater Carlisle Area Chamber of Commerce has been a catalyst for economic growth in Carlisle, PA. Therefore, I commend all those who have served to improve their community as part of this important organization.

THE 10TH ANNIVERSARY OF REVEREND LAWRENCE E. AKER III

HON. HAKEEM S. JEFFRIES

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Friday, October 11, 2013

Mr. JEFFRIES. Mr. Speaker, I rise today in recognition of the achievements of Reverend Lawrence E. Aker III. During his years of service, Rev. Aker has ministered to thousands and worked tirelessly to improve the lives of all those he encountered. In honor of his tenth anniversary as pastor of Cornerstone Baptist Church, Rev. Aker was honored at a celebratory banquet on April 27, 2013 at Steiner Studios in Brooklyn, New York.

In 1917, Cornerstone Baptist Church was founded in Brooklyn, NY by a small group of forward minded individuals. Today, it is a thriving church of over 1,500 members with active boards, clubs, Sunday school programs, and choirs. In the last decade, Cornerstone Baptist Church has continued to thrive under the outstanding leadership of Rev. Aker. In order to meet the needs of his ever-growing parishioners, an additional Sunday service was added. By embracing technology, Rev. Aker has made his church more accessible to all who are called to worship. During his tenure, the church underwent extensive renovation to the exterior of the edifice. This beautification of the church was greatly celebrated by the community, lifting not just the congregation but all those in its vicinity. As a visionary, Rev. Aker plans to continue the church's enhancement through the renovation of the church's gym and community center.

His strong commitment to nurturing the next generation led to the creation of "Friday Nite Fire," a weekly bible study for youth and young adults. He also created the Women of the World (WOW) ministry, which offers spiritual guidance to women. Rev. Aker's reach extends outside the parish: I experienced this first hand as a member of the Assembly when we worked together to organize a community career fair at Cornerstone Baptist Church.

This past winter, I was privileged to accept the Martin Luther King, Jr. Award with the Reverend, given to us from the State of Israel and presented by Ambassador Ido Aharoni, Consul General of Israel in New York, for "spreading compassion and uniting communities of all backgrounds." As a life-long parishioner of Cornerstone, I could think of no higher honor than to be counted among his company.

Rev. Aker holds a Bachelor's degree in Communications from Howard University, a Master in Theology from Dallas Theological Seminary, a Master of Sacred Theology from Yale University, and is currently a Doctor of Philosophy candidate at Drew University.

Rev. Aker is an inspirational leader whose work would not have been possible without the love and support of his wife Cynthia Aker and their devoted children. We thank his family for sharing him with us all. Mr. Speaker, I ask that you and my other distinguished colleagues join me in congratulating Rev. Aker on his 10th pastoral anniversary. For his commitment to the people of Brooklyn, he is worthy of the highest praise.

IN RECOGNITION OF THE 80TH ANNIVERSARY OF ALLEN CHAPEL AFRICAN METHODIST EPISCOPAL CHURCH

HON. FRANK PALLONE, JR.

OF NEW JERSEY

IN THE HOUSE OF REPRESENTATIVES

Friday, October 11, 2013

Mr. PALLONE. Mr. Speaker, I rise today to recognize the 80th anniversary of Allen Chapel African Methodist Episcopal (AME) Church of Asbury Park, New Jersey. Since its founding, Allen Chapel AME Church has provided outstanding spiritual guidance and outreach to the community.

Allen Chapel AME Church has grown structurally and in membership since its founding as a mission in 1933. First worshipping at a local Presbyterian Church temporarily, the founding committee acquired property and moved the mission to its permanent and current location in 1934. The congregation assisted in renovating and rebuilding the site to a house of worship, a study room, choir room, lecture room, kitchen and a large yard for outdoor events. Twenty-two years later, the church purchased another adjacent building to use as a parsonage. In 1960, design and construction began to replace the original church building with a new, modern church on the same site. Church leaders, congregants and friends volunteered to help with the demolition and rebuilding and the new church was completed in 1964. Less than 10 years later, the mortgage burning was celebrated.

Allen Chapel AME Church is dedicated to expanding its ministry, social action and community outreach. In 2012, it began a prayer line during the Lenten season that was eventually extended to a weekly occurrence. Allen Chapel AME Church also facilitated bringing Covenant House to Asbury Park, providing a haven to the homeless youth throughout the community.

Mr. Speaker, once again, please join me in congratulating Allen Chapel AME Church on its 80th anniversary. Its dedicated service to its congregants and the greater Asbury Park community is truly deserving of this body's recognition.

PERSONAL EXPLANATION

HON. LYNN A. WESTMORELAND

OF GEORGIA

IN THE HOUSE OF REPRESENTATIVES

Friday, October 11, 2013

Mr. WESTMORELAND. Mr. Speaker, on rollcall No. 532, I was unable to cast my vote due to conflict which did not allow me to return to the floor in time to make the vote.

Had I been present, I would have voted "yea."